



A d d i c t i o n A b s t i n e n c e P r o g r a m

Dear Friend,

Thank you for your interest in the Reformers Unanimous School of Discipleship. I trust that this packet will answer your questions regarding the program.

Our mission is to train and empower men and women to live victorious Christian lives, enabling them to have permanent victory from any and all habitually crippling sins. Let me say this, our program is hard and we are very serious about this ministry. However, if you are serious about changing your life for the glory of God and willing to learn to let God do the work, we can help you. Remember this, the only permanent change is character change; and character change takes discipline, determination, and the wonderful grace of God. We will introduce you to all three while in this program.

In order to be considered for enrollment, you must follow each of these steps in their entirety:

1. Read and consider the attached Application and General Rules thoroughly.
2. Fill out the application neatly and completely, including the financial agreement.
3. Return the completed application and other requested forms to our office.
4. After allowing time to receive and review your application, call to have a phone conference with our Dean of Administration on a Monday through Friday during regular business hours.

You must personally seek help. No second party requests will be considered after the application is received. Our program boasts a success rate that is unparalleled in comparison to other addiction programs. We represent one of the most successful, if not the most successful program in America. We do so at a rate far less than other comparable or reputable programs. Once again, thank you for your interest in Reformers Unanimous School of Discipleship. If God leads you to this ministry, we will join with you in a commitment to rebuild a life that has true freedom found only in Jesus Christ!

Yours for the addicted,

Steven Curington
President



RUI School of Discipleship Program Financial Information and Support Agreement

The Discipleship Schools cost the ministries of Reformers Unanimous International and North Love Baptist Church a great deal. The average monthly cost to our ministry for each student is nearly \$1600 per month. The resident, family, or sending church must provide portions of this cost. Below is a breakdown of our room, board, and tuition costs as well as an explanation of how these costs are paid.

MONTHLY SUPPORT FEE: \$740/month (paid by sponsor)

Each student's sponsor will be required to pay a resident support fee of \$740 per month. This fee, which is \$165 per week, is payable in advance over the course of the 8-month program. The support fee is paid by the student's sponsor. This person or organization will demonstrate through their timely payment of their monthly support that their student is a good investment of their resources. If you cannot invest *your* resources in your student, then we cannot either. Each student's rent, fuel, transportation, utilities, fixture and furniture costs are met through this monthly support fee. An additional charge may be added to the support fee if the client is ineligible for the food assistance program, or is unable to be employed. Though this seldom happens, in and only in this event that it does, a charge of \$152 may be added to the \$740 support fee to cover costs. These are significant benefits for a very small investment. We believe everybody's church member, child, spouse or sibling is worthy of this investment, **no matter how many bridges they have burned**. If necessary, this may build new ones!

MONTHLY TUITION FEES: \$825 (paid through work scholarship by the student)

Tuition fees are met by the student through their work scholarship earnings. Tuition fees are deducted from all earned wages until all tuition costs are satisfied. Tuition fees are \$4950 for the total length of the program. Most every student is able to meet their tuition fees while working for RU in less than 6 months. When all tuition fees have been satisfied, all future wages will be placed in a segregated, non-interest bearing account. Tuition fees cover staff salaries, personal counseling, abstinence training and educational costs. Any overdue support fees shall be paid by the student after the tuition fee has been met in its entirety. All funds remaining in the student's work scholarship savings account will be dispersed to them upon graduation.

UNIFORM AND BOOK FEES: \$190 (one time fee)

Each student will be required to pay a one time fee of \$190 for registration, books, and uniforms. This is a non-refundable fee. This fee includes a \$60 resident emergency fund.

**Total due upon arrival: \$930.00 payable by credit card or check to Reformers Unanimous
PLEASE DO NOT SEND CASH WITH THE STUDENT!**

- **\$740.00 non-refundable resident support fee**
- **\$130.00 non-refundable uniform and book fee**
- **\$60.00 non-refundable emergency fund**

Supporter Agreement Signature Page

Please place a check in each box listed below:

- Ū I realize I must send a check or credit card authorization for the charge of \$930 to cover all first month charges before the student can enter the Schools of Discipleship.
- Ū I realize the monthly support fee is \$740 per month, payable in advance.
- Ū I realize an additional charge of \$152 per month **may be added** in the rare instance that I do not qualify for the food assistance program, or if I am unable to be employed.
- Ū I realize the tuition costs of the student's stay will be deducted from the student's work scholarship earnings until their tuition costs are extinguished.

Supporter Agreement: (must be completed by person responsible for the monthly support fee).

Supporter's Name _____

Supporter's Address _____

City _____ State _____ Zip _____

Supporter's Day Phone _____ Evening Phone _____

Relationship to Resident _____

We have read, understand, and agree to the terms and conditions of this agreement.

Supporter's Signature: _____ Date: _____

Resident's Signature: _____ Date: _____

Note: All resident support fees are non-refundable.

- Ū Please bill my credit card
- Ū I will send a check every month (we do not accept weekly payments)

Important: A credit card number must be provided in the event that a student's account becomes more than 2½ weeks past due. No one can be accepted without a credit card number on file.

Card: Visa Master Card American Express Discover

Card Number: _____ - _____ - _____ - _____

Expiration: _____ - _____

OFFICE USE ONLY			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Initial payment</td> <td style="padding: 2px;">\$</td> </tr> </table>	Initial payment	\$	▶ Paid by <input type="checkbox"/> Cash <input type="checkbox"/> Check # <input type="checkbox"/> To be charged to credit/debit card
Initial payment	\$		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Monthly payment</td> <td style="padding: 2px;">\$</td> </tr> </table>	Monthly payment	\$	▶ ▶ <input type="checkbox"/> To be billed monthly <input type="checkbox"/> To be charged to credit/debit card
Monthly payment	\$		



RUI School of Discipleship Program General Rules

Things to Bring:

- **King James Bible**
- **MEN:** You will need at least 3 work shirts, 3 pair of work pants, 3 casual shirts, 3 pair of dress slacks, at least 5 white t-shirts, a pair of work shoes, a pair of recreational shoes and a pair of dress shoes. You may also bring a suit for Sunday services.
- **LADIES:** You will need at least 3 church dresses, 3 jumpers and/or 3 skirt and shirt outfits. Bring a pair of work shoes and a nice pair of shoes for church, and proper hosiery.
- **NOTE:** Please keep in mind we do have some cold weather up here. We advise you to bring clothing suitable to the particular season you will be here.
- Personal hygiene items, towels, shower shoes and sleepwear
- Alarm clock without radio, cassette, or CD player
- Complete Bedding- twin bed (sheets, blanket, pillow and pillowcase)
- **Proper ID:** You must bring 2 forms of identification. If you do not have 2 forms of ID, please bring your birth certificate so that we might help you obtain proper identification while you are here.
- Supplies
 - Paper
 - White, ½ inch three ring binder
 - 3x5 cards, pens, envelopes, stamps, etc.

NOTE: You will be charged for these items if you do not bring them.

Prohibited Items: I Corinthians 6:19

- Drugs/alcohol/pornography/tobacco
- Electronic equipment or audio/video playing devices
- Unauthorized medications (must be pre-authorized by RUI)
- Unauthorized medicinal sleeping aides (must be pre-authorized by RUI)
- Music (music will be provided by RUI)
- **Men:** Body jewelry of any sort, including earrings and necklaces. Only wedding bands and watches are acceptable.
- **Ladies:** Jewelry must be worn in moderation. You may have only one earring in each ear and they can only be worn in the lower lobe.
- Vehicles
- Cell Phones

Communications:

The student will be permitted their first **monitored** phone call after the first 10 days of the program. This call will be to an immediate family member or to their pastor only. Below is the schedule for further **monitored** phone calls, based on their phases in the program:

Phase 1 – One call per week - Monday night only

Phase 2 – Two calls per week – Tuesday or Thursday night only

Phase 3 – Three calls per week – Monday or Wednesday or Saturday night only

Phase 4 – Four calls per week – Any night

- All long distance calls must be made using a pre-paid phone card.
- Phone calls will be 10 minutes in length.
- Frequency of calls may be regulated further as deemed necessary by staff.

Visitations

The student's first visit shall be after 60 days in the program. For this visit to be granted, the student must have successfully completed 1st phase and transitioned into 2nd phase. (Please note the requirements upon the student to transition from phase one to phase two.) IF a student incurs a disciplinary action that requires them to return to a most recently completed phase, it may cause them to lose a scheduled visit. We strongly encourage students to be extra careful to remain in compliance with all program standards when impending visits draw near.

The student's second visit shall be granted while in the 3rd phase of the program. For this visit to be granted, the student must have successfully completed 1st and 2nd phase, and transitioned into the 3rd phase of the program. (Please note the requirements upon the student in each of these phases.) Also, the student's leadership holds the freedom to revoke this second visit if any privileges before or during the first visit (at 60 days) was abused at any time.

There shall be only these two visits granted during the student's program. Below are the boundaries for both of these visits:

- Permission for this visit must be gained from the student's leadership in advance of any schedule travel arrangements being made by the family of the student.
- Visitation shall be enjoyed between 5 pm on Friday and shall end after the Sunday evening service. The student will return to the home with the rest of the student population at the close of the Sunday evening service. For many reasons, please know that these visitation times are non-negotiable.
- Visitation is for immediate family, directors, and pastors only.
- The student's activity itinerary, contact information, and hotel arrangements shall be given to the dean one week prior to the visit.
- The student is required to fulfill many of their program responsibilities while simultaneously enjoying a visitation. Again, if this liberty is abused, it will affect their program and second visit. Some of these responsibilities include but are NOT limited to:
 - Attending Friday night chapel at 5:30 pm.
 - Attending Friday night class at 7:00 pm. The student shall still be to class 15 minutes prior to its start. The student shall stay for the entire class period.
 - The student is required to attend all Sunday functions (Sunday School and AM and PM services at North Love Baptist Church), and, of course, respect the same arrival and departure times as the rest of the students.
 - In rare instances, the student MAY need be required work late on Friday or work a few hours on Saturday. We will do all we can to protect the student from this inconvenience.

Financial Remuneration:

- The support fee is \$740 per month.
- If your Support Fee becomes overdue by more than 2½ weeks (\$465), you will be permitted to sleep in our local homeless shelter and picked up the following morning unless arrangements have been made with the financial office for your supporter to bring your account current. Our backlog of applicants prohibits us from keeping “non-supporters.” We will continue to support our investment of over \$1,000 per student, but the rental income must stay current by your supporter.
- Eviction from the home does not eliminate the responsibility to pay overdue support fees.
- Money will not be sent by anyone for the student without prior approval. Money will be confiscated and kept in a segregated, non-interest bearing account for the resident. No exceptions.
- You are responsible for your own personal hygiene items. **Please bring a supply.** Family members should send occasional care packages. Again, do NOT send money to the student. All packages and correspondence are subject to search.
- Please refer to the Resident Support Contract for more information on support fees and tuition costs.

Church/Bible Study/Classroom conduct: Heb. 10:25; I Cor. 14:33,34; Psalm 1; Joshua 1:8

- Bibles, “It’s Personal” Journal, pen/paper must be brought to all services and studies.
- Bibles, “It’s Personal” Journal and chapel notebook will be brought to chapel each day.
- Residents will attend all services of North Love Baptist Church, classes of RU, and activities as scheduled by the RU director.
- No talking during services: eyes forward and no disruptions.
- Residents are required to read, study, memorize and meditate in their Bibles every morning before leaving for work.
- If you are unwilling to spend one hour studying your Bible every day, you cannot remain in the home.
- Each week you must progress further in your phases. This will be monitored during your counseling sessions.
- All students will sit in the first 6 rows in the auditorium. Women will sit on the organ side and men will sit on the piano side. The housing director must approve any exceptions.
- Restrooms may only be used between services.
- Without prior approval, no fraternization or conversation with the opposite sex is permitted.

Van Conduct: II Cor. 5:12; I Cor. 14:40

- The van will leave for each function 30 minutes before it begins and will arrive 15 minutes before it begins.
- The van will leave the church 15 minutes after closing prayer. The van will wait only in case of a notified emergency.
- **No eating or drinking is allowed in the van.**

Conversation/Behavior: (Study and follow this closely. It will be enforced!)

- Our program goal is to have all conversation be Christ-like.
- Gripping, negative criticism, gossiping, complaining, faultfinding, and foul language will not be tolerated. All complaints shall be handled using the official Complaint Form.
- Talking about old habits or lifestyles is against God's word and is not permitted.
- Punctuality to all programs and services is a requirement. You will be at every function 15 minutes before it begins. You will not leave the church services or activities any sooner than 15 minutes after dismissal.
- Failure to turn in a student for the violation of rules will result in your receiving the same punishment. You are not doing anyone any favors by concealing a violation.
- No sleeping or slacking off during work times.
- No returning to bed after the morning Bible studies.

- A kind and courteous attitude is expected at all times.
- No dating is allowed while the student is in this program. Any relationships will be monitored closely, as deemed necessary, by the Dean.
- Leaving the building except to leave for work or scheduled functions is prohibited.

Dress Code: I Peter 1:16; 2:9; II Cor. 6:15-17

- The men are required to wear a t-shirt under their clothing whenever a dress shirt is being worn.
- A minimum of t-shirt, shorts and slippers are required for leisure time within the house.
- RUI has standard uniforms for church services. No other clothing options will be available.
- Shirts must be tucked in and belts must be worn. Men must wear their pants at the hips.
- The dress code may be amended at any time as deemed necessary by the housing steward or director.
- Women's dress is taught and monitored closely.

Personal Hygiene: I Cor. 14:40; II Cor. 5:20; Mark 5:15; John 11:39b

- All residents must brush their teeth, comb their hair, wash their faces and put on clean clothes each morning before Bible study.
- MEN: You will be given a "program issued" haircut if needed. Hair will remain off the collar, ears and eyebrows.
- Sideburns are not to be worn below the bottom of the opening of the ear.
- Everyone showers at least once per day, but not more than twice per day.
- All body odors must be controlled.
- A clean shave and combed hair is required daily. No facial hair is allowed.
- You are not permitted to sleep in street clothes or in just your underwear.

Room Rules: I Cor. 4:2; Matt. 25:21,29

- The room assigned to you, like everything else on our property, belongs to God. It must be treated as such.
- **Any and all theft will be grounds for immediate termination.**
- No furniture is to be moved into or out of the room without approval.
- Any pictures, posters, photos, etc. to be brought into the home must be approved.
- No food is to be kept in the bedrooms unless sealed in an airtight container, which is provided by the student.
- Wasting electricity is poor stewardship and will not be tolerated.
- No one is to congregate in another resident's room for any reason without authorization.
- Rooms must be kept neat and orderly at all times.
- Beds must be made to a designated, uniform standard, and rooms must be straightened each morning before Bible study.
- Common areas must be cleaned daily and kept neat and orderly.
- Chores will be assigned to each resident as needed. Completing your chores in a timely manner will be expected.
- No students are allowed in graduate rooms or the graduate's annex (men's home) without authorization.

Kitchen: II Cor. 10:10; Pro. 30:8

- Your meals will be provided and served by our kitchen staff.
- Residents may not enter the food storage areas unless requested to do so by a leader or the kitchen staff.
- Negative remarks about food will not be tolerated. Prayer and fasting are a profitable substitute.

Attitude:

Every person at our home is expected to be committed to, and give complete dedication to living the highest quality Christian life possible. Your attitude must reflect this commitment in:

- Gratefulness to God and the church
- Humility toward your fellow man
- Willingness to be corrected and taught
- Readiness to change old behavior patterns
- Negative, pessimistic attitudes will not be tolerated

EIGHT TO TEN-MONTH RU MEN'S SCHOOL OF DISIPLESHIP FOUR-PHASE DISCIPLESHIP PROGRAM

Phase One- minimum of 60 days

Complete the Challenger Workbook

It's Personal Daily Journal

View a principle a day, every weekday

Attend all evening training functions

Weekly counseling

Read *Nevertheless I Live* chapters 1-2 by Steven Curington

Read *Why is Everybody Crying?* by Steve Curington

Follow complaint form

Phase Two- minimum of 60 days

Complete the Transformer Workbook

It's Personal Daily Journal

View a principle a day, every weekday

Attend all evening training functions

Bi-weekly counseling

Read *Nevertheless I Live* chapters 3-4 by Steven Curington

Follow complaint form

- You must pass the Transformer level test to enter into Phase Three.

Phase Three- minimum of 60 days

Complete the Conformer Workbook

Its Personal Daily Journal

View a principle a day, every weekday

Attend all evening training functions

Bi-weekly counseling

Read *Nevertheless I Live* chapters 5-7 by Steven Curington

Read *Tall Law* by Steven Curington

Follow complaint form

- You must pass the Conformer level test to enter into Phase Four.

Phase Four- minimum of 60 days

Complete the Reformer Workbook

Its Personal Daily Journal

View a principle a day, every weekday

Attend all evening training functions

Monthly counseling

Read *Nevertheless I Live* chapters 8-10 by Steven Curington

Follow complaint form

- You must pass the Reformer level test in order to graduate.

MEN'S DAILY SCHEDULE

Monday – Friday

5:30 AM	Awake- get dressed for the day, breakfast, <i>It's Personal</i> daily devotions
7:30 AM	Workday begins*
4:30 PM	Workday ends
5:00 PM	Dinner (except Thursdays- dinner at 6:00)
5:30 PM	Chapel
6:30 PM	Leave for evening function
	Monday- home Bible study
	Tuesday- Bible college class
	Wednesday- Mid-week Church service
	Thursday- Strongholds Study Course
	Friday- Reformers Unanimous
9:00 PM	Study, fellowship, relax
10:00 PM	Mandatory lights out

Saturday

7:00 AM	Awake for the day**
8:00 AM	Individual counseling
2:00 PM	Study, fellowship, relax***
11:00 PM	Mandatory lights out

Sunday

7:00 AM	Awake for the day**
9:30 AM	Reformers Sunday School class
10:45 AM	NLBC service
12:30 PM	Afternoon: relaxation time
6:00 PM	NLBC evening service
8:00 PM	Study, fellowship, relax
10:00 PM	Mandatory lights out

*ATTENTION: This is a working program. Everyone has a job and everyone works. All labor is considered donated volunteer services until your tuition fees are paid in full. (See page 2.)

**Mandatory Bible times are to be done, at your discretion, sometime in the day on Saturday and Sunday.

***Opportunities to serve others may be inserted here.

WOMEN'S DAILY SCHEDULE

Monday – Friday

5:00 AM	Awake for the day; breakfast
6:30 AM	Report for <i>It's Personal</i> daily devotions, dressed for the day
8:00 AM	Workday begins*
5:00 PM	Workday ends
5:30 PM	Chapel
6:00 PM	Dinner (except for Thursday- dinner at 5:00)
6:30 PM	Leave for evening function
	Monday- home Bible study
	Tuesday- Strongholds Study Course
	Wednesday- Mid-week church service
	Thursday- Bible college classes
	Friday- Reformers Unanimous
9:00 PM	Study, fellowship, relax
10:00 PM	Mandatory lights out

Saturday

8:00 AM	Awake for the day
9:00 AM	Clean buildings
2:00 PM	Study, fellowship, relax***
5:00 PM	Free time
11:00 PM	Mandatory lights out

Sunday

7:00 AM	Awake for the day
9:30 AM	Reformers Sunday School class
10:45 AM	NLBC Service
12:30 PM	Afternoon: relaxation time
6:00 PM	NLBC evening service
8:00 PM	Study, fellowship, relax
10:00 PM	Mandatory lights out

*ATTENTION: This is a working program. Everyone has a job and everyone works. All labor is considered donated volunteer services until your tuition fees are paid in full. (See page 2.)

**Mandatory Bible times are to be done, at your discretion, sometime in the day on Saturday and Sunday.

***Opportunities to serve others may be inserted here.

DISCIPLESHIP PROGRAM DISCIPLINE

Student Chastening:

Major Offense: Possession or use of any drugs, alcohol, pornography, tobacco, loaning, borrowing money, intentional destruction of God's property, leaving premises without permission, insubordinate or a breach in the chain of command (listed below).

1 st Offense	Loss of all privileges for two weeks and 10 hours of service work
2 nd Offense	Return to the beginning of the most recently completed phase
3 rd Offense	Return to phase one, day one
4 th Offense	Termination

Minor Offense: Violation of any of the "General Rules" of the program

1 st Offense:	One hour additional duty
2 nd Offense:	Three hours additional duty

NOTE: The accumulation of more than 10 minor offenses in one week will result in a major violation.

"Liberty abused will be liberty lost!"

Chain of command

If a student has a grievance against a fellow student, they are to go to the student. If they are unable to clear the matter, they will complete a "Complaint Form" that will be turned in to the steward. Please see the "Complaint Form" for more details. Student/worker complaints not handled by the policy listed herein or general complaining to other students will result in a major violation. Major violations will be enforced with infractions of the chain of command.

All grievances with anyone in authority should be brought in writing to the steward who will then singly represent the student in taking up the alleged offense with the person in authority. These authority figures include, but are not limited to: Job Foreman, Job Supervisor, Housing Steward, Housing Director, Counsel Helper, Counsel Leader, Landlord(s), Pastoral and Administrative Staff of North Love Baptist Church and Steven Curington.

In the event you feel as if your grievance was not handled properly you may then go to the next level of authority along with the person with whom you have the grievance.

- Present Chain of Command is as follows: Student, Monitor, Housing Steward, Housing Director, Ministry President, Board Chairman.

Sample Care Package List

Deodorant	Bible Concordance
Shampoo	Crossword Puzzles
Face Wash	Personal Reading Lamps
Baby Powder	Scarves
Toothpaste	Gloves
Dental Floss	Games
Hair Spray	Pictures
Hair Gel	Frames
Disposable Razors	Phone Cards
Shaving Cream	Jelly Beans
After Shave	Candy Bars
Lotion	Chocolate
Tampons/Pads	Breath Mints
Fabric Wrinkle Reducer	Gum
	Hard Candy
Finger Nail Polish	Suckers
Finger Nail Polish Remover	Peanut Butter
Cotton Balls	Granola Bars
Make-Up	Rice Cakes
Lip Gloss	
Panty Hoes	Cookies (homemade)
Slips	
Hair Accessories	
Jewelry (women)	Pens
Stationary	Journal

YOU MAY NOT SEND:

Clothing	Shoes
Mouth wash (with alcohol)	Music
Drugs/Alcohol/Pornography/Tobacco	Unauthorized Medication
Unauthorized medicinal sleeping aids	Cell Phones
Cash/Checks/Credit Cards	
alcohol based colognes/perfumes	

General Rules and Daily Schedule Signature Page

The purpose of the schedule is to help monitor your daily movements and surroundings. It will help protect you from temptation, while you are being fed spiritually. Growing spiritually will be up to you. You will need to apply what you are reading, hearing and learning in order to see lasting change. These rules and schedule are subject to change at any time without notice by the leadership of the program. These rules and schedule may be slightly different for certain individuals, for specific reasons. Altering the schedule for one does not necessitate altering for all.

The Discipleship Housing Director can make additions and subtractions to the General Rules at any time without pre-approval of the residents of the program.

I have read the house rules for the Reformers Unanimous Discipleship Program and I agree to honor them.

Name of Applying Student (Print) _____

Signature of Applying Student _____



RUI School of Discipleship Application

I. PERSONAL INFORMATION

First Name _____ Last Name _____ Middle Initial _____

Home Address _____

City _____ State _____ Zip Code _____ Phone _____

Age _____ Date of Birth ___/___/___ Social Security # _____ - _____ - _____

Occupation _____ Business Phone _____

Education

1 2 3 4 5 6 7 8 9 10 11 12 College 1 2 3 4 5+
(circle last year completed)

Describe other training, certificates, diplomas:

Describe your skills, or employment history (what have you done?):

Person Responsible for your monthly support:

First Name _____ Last Name _____ Middle Initial _____

Home Address _____

City _____ State _____ Zip Code _____ Phone _____

Person to be contacted in case of emergency:

First Name _____ Last Name _____ Middle Initial _____

Home Address _____

City _____ State _____ Zip Code _____ Phone _____

II. MILITARY SERVICE

Have you ever been in the military service? Yes No Branch _____

Highest rank held _____ Jobs held _____

Honorably discharged Yes No

III. LEGAL INFORMATION

Have you ever been arrested or in jail? Yes No

Where _____

Charges _____

Time served _____ Are you on: Supervision Parole How long _____

Name of your parole officer: _____

Address _____

City _____ State _____ Zip Code _____ Phone _____

Do you have any pending court cases? Yes No

If yes, give details _____

Do you have a valid drivers license? Yes No State issued: _____

Please list your License Number: _____

IV. HEALTH INFORMATION

Rate your physical health: Very good Good Fair Declining

Height _____ Weight _____

List all of your present or past illnesses or handicaps: _____

Date of your last medical exam: _____ Problems noted by your doctor: _____

Your doctor's name: _____ Phone _____

If you have a medical condition that requires regular visits to your doctor, list the reasons and how often you need to be seen.

Are you presently taking medication? Yes No

List the medications: _____

Prescribed by: _____

City _____ State _____ Zip Code _____ Phone _____

If accepted, can you get enough medication to complete the program? Yes No

Have you ever used drugs for non-medical purposes? Yes No

If yes, list all drugs and approximate dates and length of use: _____

Have you ever been hospitalized for a severe emotional breakdown? Yes No

Where _____ How long _____ Discharge Date _____

Have you ever had any psychotherapy or counseling Yes No

Counselor/Therapist

Dates

Check all of the health problems you have or have had in the past:

Tuberculosis	AIDS	STD	Poor Eyesight
Hearing loss	Colitis	Pneumonia	Leukemia
Bronchitis	Cirrhosis	Anemia	Toothache
Kidney	Glaucoma	Backache	Blackouts
Thyroid	Hepatitis A	Ulcers	Epilepsy
Cancer	Hepatitis B	Prostate	Arthritis
Diabetes	Mental Illness	Hypoglycemia	Depression

Are you in any way unable to work while in our program? Yes No

If unable to work, you will need a doctor's explanation detailing the length or duration of your inability to work. Your support fees may increase depending on those limitations. This will be discussed with you prior to your arrival.

Do you have any existing dental problems? Yes No

V. MARRIAGE INFORMATION

Complete this section if you have ever been married or had children. **If you have never been married and have no children proceed to Section VI.**

Name of Spouse _____

Address _____

City _____ State _____ Zip Code _____ Phone _____

Age _____ Occupation _____ Business phone _____

Is your spouse willing be counseled? Yes No Unsure

Date of this marriage _____ Have you ever filed for divorce? Yes No

Do you have any previous marriages? Yes No If yes, how many _____

Give brief information about any previous marriages: _____

Children

Names	Age	Sex	Grade	Marital Status
1.				
2.				
3.				
4.				
5.				

Are you responsible for child support? Yes No.

If yes, what arrangements have you made for your payment responsibilities?

VI. RELIGIOUS BACKGROUND

Are you a member of a church? Yes No

Your denomination is _____

Church attendance per month
0 1 2 3 4 5 6 7 8 9 10 +
(circle)

Church Name _____

Address _____

City _____ State _____ Zip Code _____ Phone _____

Pastor's Name _____

How often do you pray? Often Sometimes Never

Are you going to heaven when you die? Yes No Don't know

If you answered yes, how do you know for sure? _____

Have you been baptized? Yes No. If yes, by immersion? Yes No

Do you read the Bible? Often Sometimes Never

Explain any recent changes in your spiritual life. _____

VII. PARENTAL FAMILY HISTORY

Mother's name _____ Living? Deceased?

Occupation _____ Denomination _____

Father's name _____ Living? Deceased

Occupation _____ Denomination _____

Do your parents attend church? Yes No

Please give us your parents' current address: _____

Were you raised by anyone other than your own parents? Yes No
If yes, please explain briefly.

Are your parents still living together? Yes No

If no, what year were they separated? _____

Rate your parents' marriage: Very happy Happy Unhappy

Who were you closest to as a child? Mother Father

Rate your childhood: Very happy Happy Unhappy

How many brothers and sisters do you have? _____ Brothers _____ Sisters

Are there any addictive problems in your family? ___ Yes ___ No. If yes, please describe briefly:

VIII. MISCELLANEOUS

Have you, your parents or grandparents ever been involved in any occult, cultic, New Age, or other non-Christian practices? ___ Yes ___ No. If yes, explain briefly.

Have you been sexually abused? ___ Yes ___ No

How many hours of music do you listen to per week? _____

List your five favorite musicians/musical groups:

1. _____
2. _____
3. _____
4. _____
5. _____

What problems are you experiencing that have caused you to apply to this program?

What have you tried to do to solve your problems?

Do you have any medical or legal problems that we need to know about?

Circle below feelings that describe your life.

Inferior
guilty
pride

insecure
worry
bitter

inadequate
doubt
anger

Have you ever thought about or tried to commit suicide? ____ Yes ____ No. If yes, please explain.

Work, Education and Spiritual History Questionnaire

What is your most recent work history?

1. _____
Most Recent Employer Name Job Position / Yrs. Worked

Company Contact, Address and Phone Number

2. _____
Most Recent Employer Name Job Position / Yrs. Worked

Company Contact, Address and Phone Number

3. _____
Most Recent Employer Name Job Position / Yrs. Worked

Company Contact, Address and Phone Number

4. _____
Most Recent Employer Name Job Position / Yrs. Worked

Company Contact, Address and Phone Number

What is your education history?

____ Grade School Completed in year _____
____ High School Completed in year _____
____ College Education. Attended for how long? _____ Major: _____
____ Trade School Education. Attended for how long? _____ Trade: _____

What skills do you have?

____ Phone Skills
____ Office Skills
____ Computer Skills (if yes, what programs: _____)

____ Typing Skills (if yes, how many words per minute: _____)

____ Filing Experience

____ Carpentry

____ Electrical

____ Machine Shop

____ Construction

____ Janitorial

____ Other: _____

What is your spiritual background or upbringing (necessary for program purposes but not necessary for employment purposes)?

____ None

____ Southern Baptist

____ Independent Baptist

____ Pentecostal

____ Methodist

____ Catholic

____ New Evangelical or Free Church

____ Other: _____

What ages were you brought up in this environment? From _____ to _____?

If you could do whatever you wanted for a living, what would it be and why? _____

Are there any problems that would restrict or limit your availability to do manual labor (men) or office clerical (women)? Yes or No (circle one) If yes, please explain in detail:



RELEASE OF CRIMINAL CONVICTION RECORDS

I, the undersigned, do hereby authorize Reformers Unanimous to examine any and all criminal records and arrests on file in the counties in the state of which I have convictions. In doing so, I understand that I am waiving my right of confidentiality concerning my criminal history to the staff of Reformers Unanimous alone.

I have convictions in the following counties and states:

County/State: _____

County/State: _____

County/State: _____

Today's Date

Signature

Print Applicant's Name

Driver's License Number

Social Security Number

Street Address

City State Zip



DRUG SCREEN AUTHORIZATION AND CONSENT

I authorize and give full permission to have **Reformers Unanimous** and/or their selected physician send a specimen of my urine and/or blood for a screening test for the presence of illegal drugs, alcohol, or prescription medication taken without a prescription.

I will hold all parties concerned harmless, meaning I will not sue nor hold responsible for any alleged harm to me or interfering with my obtaining a job or continuing employment due to not submitting to the tests or as a result of report of the test. This includes, but not limited to, possible clerical or laboratory error.

I understand this is a legal binding document, which is binding because Reformers Unanimous is sending me for the examinations and paying for them.

I UNDERSTAND REFORMERS UNANIMOUS WILL REQUIRE A DRUG SCREEN TEST AT RANDOM OR WHENEVER AN ON THE JOB ACCIDENT OR INJURY IS REPORTED IN ACCORDANCE WITH REFORMERS UNANIMOUS POLICY AND THIS AUTHORIZATION AND CONSENT. MY REFUSAL TO DRUG TESTING OR A POSITIVE RESULT WILL BE GROUNDS FOR TERMINATION FROM MY EMPLOYMENT AND TENANCY IN THE DISCIPLESHIP PROGRAM.

Signature

Date

Print Name



WORK RELEASE FORM

I, _____, understand that this is a work program. I understand I will be required to do physical labor while in the program. If I have physical limitations, or am unable to work for any reason, I understand that I am to inform Reformers Unanimous **before** I enter the program. I understand that all of my tuition costs will be deducted from any and all earned wages until I have satisfied the tuition costs of my education while in the Schools of Discipleship.

Please list any physical limitations below:



FINAL APPLICATION SIGNATURE PAGE

I recognize my need for help and I am therefore applying for admission to Reformers Unanimous School of Discipleship. I understand that RU is a Christian organization and is dedicated solely to the spiritual regeneration and social rehabilitation of people like me.

I have carefully read and understand all of the rules of Reformers Unanimous Discipleship Program. If accepted into the program, I agree to keep all of the rules and regulations of the ministry. I understand that any flagrant or repetitive violation will be grounds for my dismissal from the program.

I understand that my admission to the program and my continued residence is dependent upon my willingness to restructure my life to conform to biblical Christianity, to learn to live a victorious Christian life, and my willingness to help myself, including chores and duties as may be assigned to me.

I agree that should any incident occur involving personal injury to myself, or loss, or damage to my property during my residence at the Reformers Unanimous Discipleship Program, to hold Reformers Unanimous, International N.F.P. harmless from any and all liability in connection therewith.

I authorize investigations of all statements contained in this application as may be necessary in arriving at a decision. I understand that false or misleading information given in my application or interview may result in my termination from the program.

In the event that I quit the program and leave the Reformers School of Discipleship before graduation, I understand that Reformers Unanimous is in no way responsible to provide me with transportation from the discipleship schools to any location. I further understand that if I were to leave the discipleship schools without completing the program, I must take all of my belongings with me, as I will not be permitted to return to the property. Reformers Unanimous will not be responsible for storage or shipment of any of my personal belongings.

I certify that the answers given in this application are true and complete to the best of my knowledge.

Applicant's Signature

Date

Witness

Date



Please fax the following items for consideration into the Reformers Unanimous School of Discipleship:

- Ū Supporter Agreement Signature Page
- Ū General Rules Signature Page
- Ū Completed Application
- Ū Criminal Background
- Ū Drug Screen Authorization and Consent
- Ū Work Release Form
- Ū Final application Signature Page
- Ū Fax all of the pages to 815-986-0462, and call the offices at 815-986-0460 to schedule your personal interview with the Dean of Administration.